



CONGRATULATIONS  
SSHC 2018 YEAR END CHAMPION!!!

**\*\*REMINDER: PRIZES can only be chosen by YEAR END CHAMPION\*\***

Please choose from the following prizes and return your selection by **11/11/18**. If requests are not received by **11/11/18** a prize will be chosen for you.

**\*\*Text Messaging Prize Request will NOT BE ACCEPTED! \*\***  
**\*\*\*PHONE CALLS or EMAILS ONLY PLEASE!!!\*\*\***

**Specialty Prizes**

- ★ Framed Photo (Please CALL Kim Wise @ 508-965-3410 ASAP!)
- ★ Silver Bracelet (Please CALL Kim Wise @508-965-3410 ASAP!)
- ★ Western Belt Buckle (Please CALL Kim Wise @ 508-965-3410 ASAP!)

**ALL OTHER PRIZES MUST BE SPECIFIED IN THE LINES BELOW. IF NOT COMPLETED, YOUR SELECTION WILL NOT BE ORDERED. A YEAR END AWARD WILL BE CHOSEN FOR YOU.  
NO EXCEPTIONS!!!**

Rider's Name \_\_\_\_\_

Horse's Name \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Class / Division \_\_\_\_\_

Award Selection \_\_\_\_\_

Color / Size \_\_\_\_\_

Please send to: Kim Wise,  
5 Brenrae Drive, Middleboro, MA 02346  
508-965-3410

E-mail: [kdwprimdecor@gmail.com](mailto:kdwprimdecor@gmail.com)

## SSHC Year End Prize List

**\*Reminder: Prizes can only be chosen by Year End Champion\***

**\*\*Text Messaging Prize Request will NOT BE ACCEPTED! \*\***

**\*\*\*PHONE CALLS or EMAILS ONLY PLEASE!!!\*\*\***



Original Cutback Sheet

Sizes: 64, 68, 70, 72, 74, 76, 78, 80, 82, 84

Colors: Red, Black, Green, Navy



Hunter Bridle

Color : Brown (ONLY)

Size: Cob, Horse, Oversized



Tall Folding Director's Chair

Colors: Black & Navy



Padded Leather Halter

Color: Dark Oil (ONLY)

Sizes: Cob & Full Size



Crystal Award Trophy

## SSHC Year End Prize List

**\*Reminder: Prizes can only be chosen by Year End Champion\***

**\*\*Text Messaging Prize Request will NOT BE ACCEPTED! \*\***

**\*\*\*PHONE CALLS or EMAILS ONLY PLEASE!!!\*\*\***



### Silver Bracelet

If interested in ordering a silver bracelet for your year end award. **PLEASE CALL KIM WISE @ 508-965-3410 ASAP!**

The vendor needs a minimum of 12 weeks to complete. **ABSOLUTELY no orders will be accepted after 11/11/18.**

No Exceptions!



### Western Belt Buckle

If interested in ordering a belt buckle for your year end award. **PLEASE CALL KIM WISE @ 508-965-3410 ASAP!** The vendor needs a minimum of 12 weeks to complete.

**ABSOLUTELY no orders will be accepted after 11/11/18.**

No Exceptions!



### Framed Photo

If interested in ordering a framed photo for your year end award. **PLEASE CALL KIM WISE @ 508-965-3410 ASAP!** The vendor needs a minimum of 12 weeks to complete. **ABSOLUTELY no orders will be accepted after 11/11/18.**

No Exceptions!



## RESERVE YOUR T-SHIRT!!!

THIS YEAR SSHC IS OFFERING A T-SHIRT!

The T-Shirt Color Is ROYAL BLUE W/ WHITE LETTERING  
(SSHC Logo On Front And Exhibitor Names On Back)

**WE ARE ONLY ACCEPTING PRE-ORDERS & ORDERS  
WILL BE READY FOR PICK- UP AT THE BANQUET.**

WE **WILL NOT** BE SELLING T-SHIRTS AT THE BANQUET!

NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

<u>SIZE</u>	<u>QTY</u>
ADULT SMALL	_____
ADULT MEDIUM	_____
ADULT LARGE	_____
ADULT X-LARGE	_____
ADULT 2X-LARGE	_____

**T-SHIRTS ARE \$15.00 EACH**

**PLEASE SEND PAYMENT WITH YOUR REQUEST! PAYMENT WILL NOT BE  
COLLECTED AT THE BANQUET.**

DEADLINE DATE FOR PRE-ORDERS AND TO INSURE YOU GET YOUR  
SHIRT IS **JANUARY 4, 2019.**

**PLEASE SEND ORDER FORM & PAYMENT TO:**

Kim Wise  
5 Brenrae Drive, Middleboro, MA 02346  
508-965-3410



# South Shore Horsemen's Council

Cordially invites you to the 2018 Year End Awards Banquet,  
Saturday, February 2, 2019

Holiday Inn & Suites, 31 Hampshire St., Mansfield, MA 02048

Cocktail Reception	5:00 pm - 6:00 pm
Silent Auction	5:00 pm - 7:00 pm
Introduction	6:00 pm - 6:30 pm
Dinner	6:30 pm - 7:30 pm
Awards Presentation	7:30 pm - 9:00 pm
Dancing with DJ	9:00 pm - 11:30 pm

### Menu

Caesar Salad

Fresh Seasonal Vegetables

Chicken Marsala **OR** Slow Roasted Prime Rib

Chef's Selection of Vegetarian Meal

Chef's Selection of Deserts

Coffee, Tea, Spring Water and Soft Drinks

Children's Meal: Chicken Fingers and French Fries

SSHC has reserved a block of rooms at the Holiday Inn for the Banquet at a rate of \$129.00, plus tax  
Contact the hotel directly to reserve your room, 508-339-2200. Deadline is January 20, 2018

## 2017-YEAR END AWARDS BANQUET TICKET PURCHASE REQUEST

NAME \_\_\_\_\_ CHICKEN BEEF VEGETARIAN CHILD  
 NAME \_\_\_\_\_ CHICKEN BEEF VEGETARIAN CHILD  
 NAME \_\_\_\_\_ CHICKEN BEEF VEGETARIAN CHILD  
 NAME \_\_\_\_\_ CHICKEN BEEF VEGETARIAN CHILD

BARN/GROUP NAME: \_\_\_\_\_

PHONE/EMAIL: \_\_\_\_\_

### MAIL TICKET REQUEST:

KIM WISE  
5 Brenrae Dr  
Middleboro, MA 02346  
508-965-3410

### TICKET SUMMARY

\_\_\_\_\_ ADULT @ \$45.00= \$ \_\_\_\_\_  
 \_\_\_\_\_ Child @ \$20.00= \$ \_\_\_\_\_  
 TOTAL ENCLOSED \$ \_\_\_\_\_

**RSVP before January 5, 2019 prices increase to \$55 and \$30 after this date. Final cutoff is January 19, 2019**

## BANQUET SEATING

When submitting your banquet meal requests, please note the name of the barn and trainer you would like to be seated with. The tables will accommodate a maximum of 10 individuals. If there will be more than 10 attending from any one barn or under one trainer, please indicate the individuals that would like to be seated together.

As you are aware we are one of the few banquets that provide individual meal choices rather than offering a buffet. This simple request is made to insure the servers know where the specific meals need to be delivered and we can keep the flow of the banquet running smoothly and provide more time for dancing.

Changes made on the banquet floor or within 1 week of the date, will delay the hotels ability to serve meals on time and affect all of the attendee's ability to enjoy the event.

## TABLE REQUEST

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

7) \_\_\_\_\_

8) \_\_\_\_\_

9) \_\_\_\_\_

10) \_\_\_\_\_



# South Shore Horsemen's Council

## Banquet Program

*Would you like to say congratulations to your rider on a job well done this season?  
Want to send out a big thank you to your trainer for all their hard work and support?  
Show them by putting an 'I love you' ad in this year's Banquet Program.*

### Deadline: January 1

Description	Size	Banquet
*Back Cover	5x8	\$125
*Inside front cover	5x8	\$100
*Inside back cover	5x8	\$100
Full page	5x8	\$55
Half page	5x4	\$40
Quarter Page ('I love you' size)	2 ½ x4	\$35

\*Last years advertisers for these special pages are given first choice!

**Contact: Kaitlyn Alemian**

kalemian@gmail.com ~ (617) 947-1055

67 Esta Road Plymouth, MA 02360


### Banquet Slideshow

**To have your horse show photos included in the banquet power point, please send all of them to Alex Goldman at [Alexgold@aol.com](mailto:Alexgold@aol.com)**

~ Program Examples ~



Congratulations Lilli on having a great first show season. Your grace, poise and hard work have made us beyond proud.



Thank you to Paige Benson for inspiring our young rider and giving her the tools to succeed. We love you, Paige.

Snickers, you are the greatest teammate to Lilli. Thank you for helping Lilli win those ribbons.

We love you Lilli! It has been one of our greatest joys watching you ride.

Love,  
Mom, Dad and Nico